



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6843

SERIAL NUMBER 10/681,579	FILING DATE 10/08/2003 RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 042513.015CIP
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Hustell Ronald L., Lawrenceville, GA;
 Crain Jason M., Mobile, AL;
 Clark Stephen D., Atlanta, GA; Acevedo Cuahutemoc H., Snellville, GA;

** CONTINUING DATA *****
 This appln claims benefit of 60/417,326 10/09/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 01/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY GA	SHEETS DRAWING 7	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 1
--	---	------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 25461
 SMITH, GAMBRELL & RUSSELL, LLP
 1230 PEACHTREE STREET, N.E.
 SUITE 3100, PROMENADE II
 ATLANTA, GA
 30309-3592

TITLE
 Water purification apparatus

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---